

2023 City Council Priorities and Objectives

| Council Priority Crossover | | | | #/Dept. | Objective | Estimated Completion | | | | Resources Needed | Attachment C: Tier 2 | | Tentative Recommendation | Parking Lot Item |
|---|--------|--------|-------|---------|---|----------------------|----|----|----|------------------|----------------------|---------------------|--------------------------|------------------|
| ER & T | CC& NE | HS& EB | CH& S | | | Q1 | Q2 | Q3 | Q4 | | FY24 Net Cost | Ongoing Net Cost | | |
| ECONOMIC RECOVERY AND TRANSITION (ER&T) | | | | | | | | | | | \$ 395,000 | \$ 395,000 | | |
| Support Economic Recovery and Business Transition | | | | | | | | | | | | | | |
| x | x | x | | a | Adopt a comprehensive Economic Development Strategy (CMO) | | x | | | | \$ 145,000 | \$ 145,000 | x | |
| x | x | x | | b | Implement or upgrade electronic plan review software without interruption to the permitting process (ERT 9) | | | x | | | | | | |
| x | | x | x | c | Implement recommendations in Building and Permit Review Report conducted by the City Auditor | | | | x | | | | | |
| x | x | x | x | d | Begin stakeholder engagement and implementation of new business tax (Measure K) | | | | x | | N/A | N/A | | |
| Focus on Commercial Corridors, Downtown and California Ave | | | | | | | | | | | | | | |
| x | | | | e | Begin implementation of next phase of parklet regulations to the community (resources added via staff report) | | x | | | | N/A | N/A | | |
| x | | | | f | Evaluate opportunities for New Parking Facilities in the University Ave Downtown and direct next steps (ERT 10) | | | | x | | | | | |
| x | | | | g | Align Business Improvement District (BID) priorities and investments to the Comprehensive Economic Development Strategy(ERT1) | | | | x | | | | | |
| x | | | x | h | Select consultant to conduct a study that informs the development of a permanent car-free streets ordinance (ERT 6 & 7) (CMO) | | | | x | | \$ 250,000 | \$ 250,000 | x | |
| x | | | | i | Approve concept plan for University Ave streetscape and provide direction on capital project funding (ERT 5) | | | | x | | | | | |
| x | | x | | j | Extend temporary closure for car free streets (ERT 6 & 7) | | | | | x | | | | |
| x | | | | k | Provide direction on citywide retail zoning code changes including retail preservation and neighborhood commercial district specific regulations and CUP thresholds (ERT 4, 12, 13) | | | | | 2024 | | | | |
| CLIMATE CHANGE & THE NATURAL ENVIRONMENT (CC&NE) | | | | | | | | | | | \$ 1,930,000 | \$ 1,217,000 | | |
| Climate Change Protection | | | | | | | | | | | | | | |
| x | | | | l | Implement Advanced Metering Infrastructure (AMI) through purchase of meters/equipment for installation(CCPA7) | | | | x | | | | | |
| x | | x | | m | Approve consultant to update Bike and Pedestrian Transportation Plan | | | | x | | | | | |
| x | | | | n | Approve municipal code amendments for advancing S/Cap goals (specifically facilitate photovoltaic, energy storage system, electric vehicle charging station, and heat pump (water/furnace) installations) (CCPA1) | | | | x | | | | | |
| x | | | | o | Approve S/CAP Update and 3-year workplan (CCPA4) | | | | x | | | | | |
| x | | | | p | Begin first phase construction for grid modernization and consultant resources to plan for gas transition | | | | | x | | | | |
| x | | | | q | Install first 1,000 heat pump water heaters through the advanced pilot program and approve expanded full-scale program | | | | | x | | | | |
| x | | | | r | Approve advanced pilot program for whole residential home electrification by the end of 2023 (targeted areas) | | | | | x | | | | |
| x | | | | s | Approve commercial rooftop HVAC electrification advanced pilot program | | | | | x | | | | |
| x | | | | t | Accept Electric Vehicle Strategic Plan (PWD/UTL) | | | | x | | \$ 200,000 | \$ - | x | |
| x | | x | | u | Accept Reliability and Resiliency Strategic Plan (PWD/UTL) | | | | x | | \$ 200,000 | \$ - | x | |
| x | | | | v | Review preliminary draft S/CAP study discussing workplan resource needs and project funding opportunities (PWD/UTL) | | | | x | | \$ 200,000 | \$ - | x | |
| x | | x | | 2 | Engage youth in implementation of climate change initiatives, objectives, and goals | | | | x | | | | | |
| x | | | | 7 | Discuss plans for commercial dewatering requirements (PWD) | | | | x | | \$ 50,000 | \$ - | | |
| Climate Change Adaptation: Flood Protection | | | | | | | | | | | | | | |
| x | | x | | w | Advance the San Francisquito Creek Flood Protection capital project (Reach 2) by the end of 2023, through Council's JPA representation and any Council approvals involved. | | | | | x | | | | |
| x | | x | | x | Secure funding and approve construction for the Newell Bridge replacement project; advocacy with State legislators educating on project funding needs (CHS10) (Funded in FY 2024 Proposed CIP) | | | | x | | N/A | N/A | | |
| x | | | x | 5 | Determine next steps for sea level rise and adaptation plan (PWD/UTL) | | | | x | | \$ 200,000 | \$ 200,000 | x | |
| Natural Environment | | | | | | | | | | | | | | |

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| ER & T | CC& NE | HS& EB | CH& S | | | Q1 | Q2 | Q3 | Q4 | | FY24 Net Cost | Ongoing Net Cost | | |
| x | | | | y | Approve operations and maintenance agreements with Valley Water purified water facility at LAMP Area B (CCPA3) | | | | x | | | | | |
| x | | | | z | Adopt appropriate changes to the revised Tree Protection Ordinance | | | | x | | | | | |
| x | x | | | 4 | Initiate zoning changes consistent with the Comprehensive Plan regarding creek corridor setbacks (<i>Staff to request in FY 24 Mid-Year</i>) | | | | x | \$ | N/A | N/A | | |
| x | | | | 6 | Initiate evaluation of strategies to protect natural habitats such as bird safe glass, wildlife protection from light pollution, etc | | | | x | \$ | \$ 75,000 | | x | |
| | | | | N/A (OOT) | S/CAP Sustainable Transportation Modes Staffing | | | | | \$ | 185,000 | \$ 196,000 | x | |
| | | | | N/A (OOT) | Transition to full Electric Vehicle Replacement in FY 2024: <i>a total of \$2.6 million (\$0.8 M in the General Fund) from \$3.4 M to \$6.0 M</i> | | | | | \$ | 800,000 | \$ 800,000 | x (50%) | x (100%) |
| | | | | N/A (UTL) | Customer Service Staffing | | | | | \$ | 20,000 | \$ 21,000 | | |
| HOUSING FOR SOCIAL & ECONOMIC BALANCE (HS&EB) | | | | | | | | | | | \$ 3,010,000 | \$ 800,000 | | |
| Advance Renter Protection Policies | | | | | | | | | | | | | | |
| x | | | | aa | Approve access to rental units by establishing security deposit limits | | | | x | | | | | |
| x | x | | | bb | Provide protections to renters by considering expansion of the just cause eviction ordinance (HSEB16) | | | x | | | | | | |
| x | x | | | cc | Implement a rental registry to inform future renter protection policies (HSEB15) | | | | | | | | | |
| Advance Housing Plans | | | | | | | | | | | | | | |
| x | x | x | | dd (PDS) | Expand housing opportunities through the initiation of a Downtown Housing Plan: approval of project funding and a consultant contract (HSEB10) | | | | x | \$ | 550,000 | \$ - | | |
| | x | | | ee | Advance local and state housing interests through a HCD-compliant Housing Element (HSEB5) | | | | x | | | | | |
| | x | | | ff | Advance vision for North Ventura Coordinated Area by adopting a coordinated area plan (HSEB4) | | | | x | | | | | |
| | x | | | gg (PDS) | Create new affordable housing opportunities through funding such as a housing land trust, in particular, CalCHA | | | | | TBD | \$ 60,000 | \$ - | | |
| | x | | | hh (PDS) | Explore opportunities to regulate short term-rentals with Council committee | | | | | TBD | \$ 100,000 | \$ 100,000 | x | |
| x | x | | | 8 (PDS) | Construct preliminary schedule for starting new coordinated area plans for San Antonio Road, California Ave, Downtown, and El Camino Real (<i>funding reflects the start of funding needed for ONE plan</i>) | | | | x | \$ | 700,000 | \$ 700,000 | x (\$50K in FY24) | |
| Implement Housing Production Policies | | | | | | | | | | | | | | |
| | x | | | ii | Codify permanent standards related to the City local SB9 implementation ordinance (HSEB 14) | | | | x | | | | | |
| | x | | | jj | Approve adjusted Accessory Dwelling Unit (ADU) regulations to facilitate production and meet HCD requirements (HSEB9) | | | | x | | | | | |
| | x | | | kk | Respond to various Grand Jury recommendations related to Housing (HSEB 6, 17, 24) | | | | x | | | | | |
| | x | | | ll | Refine implementation of City's SB9 objective development and urban lot split standards (HSEB 14) | | | | x | | | | | |
| | x | | | mm | Adopt an ordinance amending the development standards for Stanford-owned housing opportunity sites | | | | x | | | | | |
| | x | | | nn | Rezone carryover housing opportunity sites for by-right dev. when developed w/ 20% lower income affordable housing units | | | | x | | | | | |
| | x | | | oo | Adopt an ordinance to implement revised development standards for certain properties located in the GM/ROLM to allow for densities up to 90 units/acre | | | | x | | | | | |
| | x | | | 9 | Evaluate RHNA housing allocation and encourage housing production that reflects the needs of the community (<i>no funding request</i>) | | | | x | \$ | N/A | N/A | | |
| | x | | | 10 | Establish an ad hoc committee on housing to review housing policies (<i>no funding request</i>) | | | | x | \$ | N/A | N/A | | |
| Support Unhoused Service Initiatives | | | | | | | | | | | | | | |
| | x | x | | pp (CMO) | Begin construction in partnership with LifeMoves for Palo Alto Homekey project to provide transitional housing and services for unhoused residents (HSEB13) | | | | x | \$ | 1,500,000 | \$ - | x (\$2.5M) | |
| | x | x | | qq (CMO) | Develop a citywide strategy to connect unhoused residents to housing and services | | | | x | \$ | 100,000 | \$ - | x | |

